FILED TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Destate Law, Justice Building, Greenville, S. C. VOL 886 PAGE 519 MAR 26. 12 34 PH '70 STATE OF SOUTH CAROLINA GREENVILLE OLLIE FARNSWORTH COUNTY OF R. H. C. I, Roy C. McCall, Jr., KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar------(\$1.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release J. C. Long, his heirs and assigns, forever: All my interest in and to: All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Furman Hall Road and containing 30.13 acres, as shown on plat of City Heights Property prepared by Webb Surveying and Mapping Co., dated October 16, 1969, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the southeastern side of Furman Hall Road at the corner of property owned by the S. C. Society for Prevention of Cruelty to Animals and running thence S. 61-16 E. 219.7 feet to an iron pin; thence N. 28-57 E. 81 feet to an iron pin; thence S. 61-16 E. 219.7 feet to an iron pin; thence N. 28-57 E. 81 feet to an iron pin; thence S. 61-18 E. 520.3 feet to an iron pin; thence N. 25-27 E. 481.7 feet to an iron pin; thence S. 61-18 E. 20 feet to an iron pin; thence N. 25-27 E. 152.3 feet to an iron pin; thence S. 64-33 E. 450 feet to an iron pin; thence N. 25-27 E. 973.3 feet to an iron pin in the line of P. & N. Railroad right-of-way; thence along said right-of-way as follows: S. 65-42 E. 89.1 feet, S. 66-32 E. 101.5 feet, S. 68-57 E. 102.7 feet, S. 72-05 E. 103.2 feet, S. 75-15 E. 103.1 feet, S. 78-29 E. 102.7 feet, S. 81-10 E. 100.8 feet, S. 82-05 E. 80.7 feet to an iron pin; thence leaving said right-of-way, S. 34-39 W. 1321.5 feet to an iron pin; thence S. 61-20 W. 633 feet to an iron pin; thence N. 61-18 W. 1049.3 feet to an iron pin; thence S. 73-49 W. 114.7 feet to an iron pin; thence N. 61-16 W. 269.7 feet to an iron pin on the southeastern side of Furman Hall Road; thence along said Road N. 28-41 E. 50 feet to the point of beginning. Road N. 28-41 E. 50 feet to the point of beginning. The above-referred-to plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-G, at Page 43. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) Hatelie (SEAL) STATE OF SOUTH CAROLINA PROBATE ... COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this 25th day of March ₁₉ 70 _. I(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina My commission expires

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or feer of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, I we have the premises within mentioned and released.

GIVEN under my hand and seal this

My commission expires 5-1 RECORDED this 26th

25th day of Maret Notary Public for South Carolina. 79 (SEAL)

day of.

12:34 Ρ. 19_70 at

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